

00-C-1546

(Do Not Write Above This Line)

A COMMUNICATION

BY MAYOR BILL CAMPBELL

A COMMUNICATION TO APPOINT MS. ANNA COLLINS TO SERVE AS A MEMBER OF THE KEEP ATLANTA BEAUTIFUL BOARD OF DIRECTORS FOR A TERM OF TWO (2) YEARS.

CONFIRMED BY

OCT 0 2 2000

COUNCIL

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 9/18/00

Referred To: Community Development / Human Resources & COA

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee _____
Date _____
Chair _____
Referred to _____

Committee <i>CC</i>	Committee _____
Date <i>9/27/00</i>	Date _____
Chair <i>William L. Thomas</i>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <i>William L. Thomas Mable Thomas John M. Loo William L. Thomas Celia Thomas</i>	Members _____
Refer To _____	Refer To _____

Committee <i>CC</i>	Committee _____
Date <i>10/2/00</i>	Date _____
Chair <i>William L. Thomas</i>	Chair _____
Action: Fav, Adv, Hold (see rev. side)	Action: Fav, Adv, Hold (see rev. side)
Other: _____	Other: _____
Members <i>William L. Thomas Mable Thomas John M. Loo William L. Thomas Celia Thomas</i>	Members _____
Refer To _____	Refer To _____

FINAL COUNCIL ACTION

- ☐ 2nd ☐ 1st & 2nd ☐ 3rd
- Readings
- ☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

ATLANTA CITY COUNCIL PRESIDENT
James H. Parker
OCT 2 2000

CERTIFIED
OCT 0 2 2000

Frank Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION



CITY OF ATLANTA

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
(404) 330-6100

September 18, 2000

00- C-1546

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Ave., SW
Atlanta, Georgia 30335

Re: Appointment to the Keep Atlanta Beautiful Board of Directors

Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Ms. Anna Collins** to serve as a member of the **Keep Atlanta Beautiful Board of Directors**. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Collins will serve the City of Atlanta with distinction.

I respectfully urge confirmation of the appointment.

Sincerely,

Bill Campbell

Enclosures

CONFIRMED BY
OCT 02 2000
COUNCIL

E-22

ANNA COLLINS
282 Ardmore Circle, #2
Atlanta, GA 30309-1826
404.352.5042

EMPLOYMENT:

DESIGN BASICS

Advertising Agency, Atlanta, GA

On-line and off-line, full service graphic design firm billing 10+ million annually with local and regional accounts.

April 2000-present • Senior Graphic Designer

Experience includes print and Web design, account service, new business development, budget management.

Project work includes print, direct mail, collateral, Web site and banner advertising.

Clients include:

Concierge Services

2 Places at 1 Time

Telecommunications

BellSouth

Fashion Retail

Cadmuscom/Russell Athleticwear/Jerzees Division

Publishing

Dale Gordon Publishing/Atlanta's Alliance Theater

Healthcare and Medical Equipment

Emory

ERBE

Residential Development

Peachtree Residential Properties

KILGANNON MCREYNOLDS

Advertising Agency, Atlanta, GA

On-line and off-line, full service advertising agency billing 25+ million annually with local and regional accounts.

March 1999-present • Account Supervisor

Experience includes account management, account service supervision, strategic long-term planning, budget management, interactive program development and long term and short term marketing plans.

Project work includes print, radio, direct mail, collateral, Web site development and maintenance and interactive advertising development.

Clients include:

Wireless Voice and Data Communications

Southern LINC

PUBLIC SERVICE:

PEACHTREE ROAD UNITED METHODIST CHURCH

Member, Volunteer, Sanctuary Seasonal Decoration
Volunteer Basketball Coach
Seasons 1998, 1999

CREATIVE CLUB OF ATLANTA

Member, January 1998-December 1999

ATLANTA AD CLUB

Member, January 1998-December 1999

LEADERSHIP ATHENS

Graduate, Class of 1993-94

LEADERSHIP ATHENS ALUMNI

Steering Committee, 1994-1995

ATHENS '96 OLYMPIC BEAUTIFICATION COMMITTEE

Public relations, marketing and creative design

ATHENS-CLARKE COUNTY MENTOR PROGRAM

Chairman, June 1996-June 1998
Vice Chairman, 1995
Executive Board, 1995-September 1996
Mentor, January 1991-September 1996

ATHENS-CLARKE COUNTY CLEAN & BEAUTIFUL COMMISSION

Chairman, 1995-96
Treasurer, 1996
Executive Board, 1994
Commissioner, 1993

ATHENS AD CLUB

Vice President, Executive Board, 1993-94
Member, 1992-September 1996

MORTON THEATER

Board member, January 1996-September 1996

CLARKE-OCONEE UNIT OF THE AMERICAN CANCER SOCIETY

Board member, 1991-1995 (public relations)

GEORGIA SPECIAL OLYMPICS

Volunteer, Georgia Winter Games, 1992-93

ATHENS REGIONAL MEDICAL CENTER FUND DEVELOPMENT COMMITTEE

Annual Giving Committee, 1994-present
"Dogwoods in Art" fundraiser, Co-Chairman, 1995

Honored by the Georgia Special Olympics for publicity efforts and recognized for publicity contributions to American Cancer Society, American Heart Association, Athens Area Homeless Shelter, Black Men of Athens, Boys Scouts of Northeast Georgia, Clarke County School District, Community Connection, Greenfest, Habitat for Humanity, Meals on Wheels, Mentor Program, Athens-Clarke County Clean & Beautiful Commission and Safe Campuses Now.

Written up by *HOW* magazine for paper promotion for Hopper Papers, a division of Georgia Pacific.

Youngest person to date selected to participate in the Leadership Athens program in its twenty year history.

RCS# 2265
10/02/00
2:32 PM

Atlanta City Council

Regular Session

MULTIPLE

00-C-1546

Items 5-17 of Appointments to Various
Boards and Commissions

CONFIRM ~~As Amended~~

YEAS: 13
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1
EXCUSED: 0
ABSENT 2

Y McCarty	B Dorsey	Y Moore	Y Thomas
Y Starnes	Y Woolard	B Martin	Y Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

MULTIPLE